FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00056686 **Type of Permit:** FILMING **Release Date:** 10/01/2012

Production Company SKUNK PARTNERS LLC

Insured Company Name SKUNK PARTNERS LLC

Contact Phone No. 1 323-463-2040
Contact Phone No. 2
Fax
Address 54 W 21ST ST, #503
NEW YORK, New York 10010

Production Title VERIZON DROID

Type of Production Commercial - Standard

Producer Fred Vranoken

Director Raf Wathion

1st AD Craig Owens

Production Manager Taylor Steadman

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Carson Turner
Primary Phone Mobile - 310-991-1090
Secondary Phone Office - 323-463-2040

Location Assistant N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$425.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,620.00

Number of Locations 1

NOT A PERMIT

Permit #F00056686

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Summary Information — Location

Permit Number	F00056686	**Location Manager**	Carson Turner
Production Company	SKUNK PARTNERS LLC	Primary Phone	Mobile - 310-991-1090
Insured Company	SKUNK PARTNERS LLC	Secondary Phone	Office - 323-463-2040
Production Title	VERIZON DROID		

Location Address 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350

Location Name MYSTERY MESA FILM RANCH

Location Type Ranch

Location Description MYSTERY MESA FILM RANCH

Prep Dates 9/30/2012 - 10/2/2012 07:00 - 19:00 3 days

Film Dates 10/3/2012 - 10/3/2012 06:00 - 22:00 1 day

Strike Dates 10/4/2012 - 10/4/2012 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached document Skunk.Verizon.56686.AL.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	3
Portable restrooms	1
Semi Trucks	1
Stakebed Trucks	2
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	70
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Exterior establishing shots; Exterior motion without sound; Set build one enclosed room; Sfx 10/3 0700-2200 hrs; (Prep: Generator use on 10/2, pre-light on 10/2);

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Explosion	2 - 5	1

Description of F/X Scene: Explosives used to blow a wall down; All visual effects.

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Production Title	VERIZON DROID		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County
Thomas Guide	**Page:** 4462	**Grid:** G1	
Coordinator Note	2290 / FSA & 4000 gal water truck requirement		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of SKUNKSKUNK ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6/1/12

By _____
Representative's Signature

SKUNKSKUNK	6535 SANTA MONICA BLVD.
Name of "Principal" (Production Company)	Principal's Address
CARSON TURNER	LOS ANGELES CA. 90038
Print Principal Representative's Name	City, State, Zip Code
LOCATION MANAGER	310-991-1090
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT